# **AGENDA**

# Board of Commissioners Peace Officers' Annuity & Benefit Fund Wednesday, November 2, 2016 10:30 A.M. 1208 Greenbelt Drive Griffin, Georgia 30224

The following items should be considered by the Board:

### I. APPROVAL OF MINUTES OF PREVIOUS MEETING.

Review the Minutes of the Meeting held on September 19, 2016.

# II. FINANCIAL STATEMENTS

UBS - Ray Vuicich, Jr., Senior Vice President, Wealth Management

# III. RETIREMENTS FOR APPROVAL

Per attached lists for October and November

# IV. LEGAL MATTERS - Attorney William Johnston

# V. OTHER ITEMS OF INTEREST

- 1. Membership Report Robert Carter, Secretary/Treasurer
- 2. Review Proposal from Graystone Consulting

# VI. NEXT MEETING DATE

The next meeting will be held on December 7, 2016, at the Fund office, 1208 Greenbelt Drive, Griffin, Georgia, 30223. The meeting will begin at 10:30 A.M.