

# **AGENDA**

## **BOARD OF COMMISSIONERS PEACE OFFICERS' ANNUITY AND BENEFIT FUND**

**Wednesday, July 1, 2020**

**10:30 A.M.**

**1208 Greenbelt Drive  
Griffin, Georgia 30223**

The following items should be considered by the Board:

### **I. APPROVAL OF MINUTES OF PREVIOUS MEETING.**

- ▶ Review the Minutes of the meeting held on June 3, 2020.

### **II. FINANCIAL REPORTS**

- ▶ Investment Roadmap - Jim Fallon
- ▶ Final Review of Proposed Budget for FY 20-21 - Brandt Barlow, CFO

### **III. RETIREMENTS FOR APPROVAL**

- ▶ Per attached list for July, 2020

### **IV. LEGAL MATTERS**

- ▶ Attorney David Will

### **V. MEMBERSHIP REPORT**

- ▶ Robert W. Carter, Secretary/ Treasurer

### **VI. NEXT MEETING DATE AND LOCATION**

The next meeting will be held on Wednesday, August 5, 2020, at the Fund office, 1208 Greenbelt Drive, Griffin, Georgia, 30224. The meeting will begin at 10:30 A.M.

