

**AGENDA**  
**BOARD OF COMMISSIONERS**  
**PEACE OFFICERS' ANNUITY AND BENEFIT FUND**  
**WEDNESDAY**  
**March 2, 2016**  
**10:30 A.M. by teleconference**  
**888-387-8686**  
**PIN - 380 7532**

The following items should be considered by the Board:

**I. APPROVAL OF MINUTES OF PREVIOUS MEETING.**

Review the Minutes of the meeting held on February 3, 2016.

**II. RETIREMENTS FOR APPROVAL**

Per attached list

**III. LEGAL MATTERS**

Attorney William Johnston

**IV. MEMBERSHIP REPORT - Robert W. Carter, Secretary / Treasurer**

**V. OTHER ITEMS OF INTEREST**

**VI. NEXT MEETING DATE AND LOCATION**

The next meeting will be held on Wednesday, April 6, 2016, at the Fund office, 1208 Greenbelt Drive, Griffin, Georgia, 30223. The meeting will begin at 10:30 A.M.

