

AGENDA
BOARD OF COMMISSIONERS
PEACE OFFICERS' ANNUITY AND BENEFIT FUND
WEDNESDAY
December 2, 2015
10:30 A.M. by teleconference
888-387-8686
PIN - 380 7532

The following items should be considered by the Board:

I. APPROVAL OF MINUTES OF PREVIOUS MEETING.

Review the Minutes of the meeting held on November 4, 2015.

II. RETIREMENTS FOR APPROVAL

Per attached list

III. LEGAL MATTERS

Attorney William Johnston

IV. MEMBERSHIP REPORT - Robert W. Carter, Secretary / Treasurer

V. OTHER ITEMS OF INTEREST

Request for Leave of Absence: Jamal Foggie, member since 6/30/2010, request due to retirement from Fulton County S.O.

VI. NEXT MEETING DATE AND LOCATION

The next meeting will be held on January 6, 2016, at the Fund office, 1208 Greenbelt Drive, Griffin, Georgia, 30223. The meeting will begin at 10:30 A.M.

